## DISCLOSURE COMMISSION

711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908

## LOBBYIST REGISTRATION

FEB 02 2018

DATHES ATE FORDING USE

| TOLL FREE 1-877-601-2828  | (12/03)  |
|---|--|
| 1. Lobbyist Name  | Business Telephone Numbers   |
| Phillips Burgess Grov Relations   | Permanent (360) 742 3500   |
| Permanent Business Address  | Temporary ( )  |
| 724 Columbia St NW She 320  | Cell Phone (360) 402 6900 or Pager   |
| City State  | Zip E-Mail Address   |
| Olympia WA  | 98501 thichols ephillips bugges grown  |
| 2 Temporary Trurston County address during legislative session  | Employer's occupation, business or description of purpose of organization  |
| East SIDE ROR HIRE Inc.   |  |
| <ol><li>Employer's name and address (person or group for which you lobby)</li></ol>   | 16. Tukwila  |
| ABOUT YUSUF 14120 Pacific   | 98/68 EMOIL Address  |
| <ol> <li>Name and address of person having custody of accounts, receipts, books or other do<br/>lobbyist reports. (Person responsible for producing the annual L3 report)</li> </ol>  | cuments which substantiate E-Mail Address  |
|   |  |
|   | Device of an element (about one or more boyon)   |
| 5. What is your pay (compensation) for lobbying?  \$ / 500 per_iveo (   | Description of employment (check one or more boxes)  ☐ Full time employee  ☑ Sole duty is lobbying               |
| (hour, day, month, year)  | ☐ Part time or temporary employee ☐ Lobbying is only a part  |
| Other: Explain:   | ☐ Contractor, retainer or similar agreement of other duties ☐ Unsalaried officer or member of group              |
| 6. Are you reimbursed for lobbying expenses? Explain which expenses.  | Does employer pay any of your lobbying expenses directly? If yes, explain which ones.                            |
| ☐ Yes: \$ per ☐ Yes: I am reimbursed for expenses.  | n yes, extrain which ones.   |
| Yes: I am reimbursed for expenses.  No: I am not reimbursed for expenses.   |  |
| 7. How long do you expect to lobby for this organization?   | Other Evaluin  |
| Permanent lobbyist  | Other, Explain:  |
| <ol> <li>Is your employer a business or trade association or similar organization which lobble<br/>member who has paid the association fees, dues or other payments over \$500 durin</li> </ol>   | s on behalf of its members? If "yes," attach a list showing the name and address of each                         |
| member who has paid the association fees, dues of other payments over \$500 doing  Yes. However, no member has paid, pays, or   |  |
| Yes. The list is attached   |  |
| 9. Does your employer have a connected, related or closely affiliated political action committee which will provide funds for you to make political contributions including purchase tickets to fund raising events? If so, list the name of that political action committee. |  |
| <b>⊠</b> No   |  |
| Yes. Name of the committee is:  10. If lobbyist is a company, partnership or similar business entity which employs others   | to perform actual lobbying duties, list name of each person who will lobby. (See WAC 390-20-                     |
| 143 and 144 for instructions.)  |  |
| Bud Town  |  |
| 11. Areas of interest. Lobbying is most frequent before legislative committee members or state agencies concerned with following subjects:  | Remarks:   |
| CODE SUBJECT CODE SUBJECT   |  |
| 01 ☐ Agriculture 09 ☐ Higher education 02 ☑ Business and consumer affairs 10 ☐ Human services   |  |
| 03 Constitutions and elections 11 Labor 04 Education 12 Law and justice   | $\mathcal{G}$  |
| 05 ☐ Energy and utilities 13 ☐ Local government 06 ☐ Environmental affairs - natural 14 ☐ State government  |  |
| resources - parks 15 Transportation 07 Financial institutions and insurance 16 Other – Specify:   | , , , ,  |
| 08 Fiscal   |  |
| CERTIFICATION: I hereby certify that the above is a true, complete and correct statement.   | EMPLOYER'S AUTHORIZATION: Confirming the employment authority to lobby described in this registration statement. |
| 12. LOBBYIST'S SIGNATURE DATE   | EMPLOYER'S SIGNATURE, NAME TYPED OR PRINTED, AND TITLE DATE  |
| 17/   | •  |